

American Media Advocacy 815 Slaters Ln Alexandria, VA 22314-1219 Contract # Schedule Dates Agency Product Brand Salesperson Sales Office

CPE

Account Types

Billing Type

Comments

863060 10/27/12-10/28/12 National Rifle Association (39533) American Media Advocacy (9204) Political - US President (1174) Democrat (Anti) (177520) Blair, Cheryl (2205) TeleRep - Philadelphia Buyer Name MEDIAASSISTANT,AMAG Phone/Fax (800) 672-3888 /

137/490/3388

Weekly/Irregular

National/Political PAC - Agency

NRA 10/22
***** THIS IS A CASH IN ADVANCE SCHEDULE *****,

Date Entered 10/19/12 Last Modified 10/19/12 Entered By Penne Marsh CO-OP No 06385275 Demo Order Type Normal Package Deal Commission % 15.00 \$1,237.50 Net Total \$7,012.50

Sales Tax

Nortolk (WVEC) (WVEC) By Broadcast Month Spots Rate \$8,250.00 Oct. 2012 Grand Total: \$8,250.00

| Line | Line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW | Mo T | Ги We | Th F | r Sa Su | Spots | Rate | Total | Station | Comments | Entere |
|--------|--------------------------------|-------------------|-----|--------|--------------------|-------------|------|-------|------|---------|-------|------------|------------|-----------------------|------------------------------|---------|
| 1.0 | Normal Line / NCAA - FOOTBALL | 10/27/12-10/27/12 | 4 | :30 | 12P- 7P (ET) | | | | | 2 | 2 | \$2,250.00 | \$4,500.00 | Norfolk (WVEC) (WVEC) | 132, ABC COLLEGE FOOTBALL | 10/19/1 |
| 2.0 | Normal Line / NCAA - FOOTBALL | 10/27/12-10/27/12 | 4 | :30 | 7:58P- 11:30P (ET) | | | | | 1 | 1 | \$3,375.00 | \$3,375.00 | Norfolk (WVEC) (WVEC) | 132, ABC COLLEGE FOOTBALL | 10/19/1 |
| 3.0 | Normal Line / SPOT | 10/28/12-10/28/12 | 4 | :30 | 9A- 9:30A (ET) | | | | | 1 | 1 | \$375.00 | \$375.00 | Norfolk (WVEC) (WVEC) | 231, WALL ST JRNAL | 10/19/1 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | CON | VEIE | RMA | TIO | NC | ONTE | RACT | Τ | | | | |
| rented | -Agency/Advertiser: | | | Date: | Accepted-S | tation: | | | | | | Date: | Comments: | | | |

B/E Bookend P/B Piggy Back

Printed At: 10:18 AM on Monday, October 22 2012

Page 1 of 1

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: Date: 10/23 | | | | | | | |
|-------------------------------------|--|------------------|---------------|-------------------|--------------------|--|--|
| I, Jonathan Fer | | , | owing issue: | | | | |
| National Rifle A | Association | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | |
| | As (| Orde | ud | | | | |
| | | | | | | | |
| Total Char | ges: 7,0 | 12.50 | Ne | \mathcal{L} | | | |
| This broadcast | time will be used by | : National Rifle | e Association | | | | |
| | programming (elating to any | | | | | | |
| | ☐ Yes | | | □ No | | | |

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863060

| For programming that "communicates a importance," list the name of the legally office(s) being sought and the date(s) of | qualified candidate(s) the | he programmi | |
|--|---|---------------------------------|-------------------|
| For programming that "communicates a rimportance," attach Agreed Upon Schedul represent that the payment for the above | ale (Page 3) e described broadcast ti | me has been 1 | furnished by: |
| The Natl Rifle Assoc | . Political VI | ctory Fo | fund |
| and you are authorized to announce the ti furnishing the payment, if other than an i | | person or enti | ty. The entity |
| ☐ a corporation; ☑ a committee; ☐ | an association; | or other unin | corporated group. |
| The names, offices, and addresses of the agents of the entity are named below (ma | | | d/or authorized |
| THIS STATION DOES NOT DISCRIMI OF RACE OR ETHNICITY IN THE PLA | | | TION ON THE BASIS |
| I agree to indemnify and hold harmless the reasonable attorney's fees, that may ensue f advertisement(s). For the above-stated bretranscript, or tape, which will be delivere before the time of the scheduled broadcast | rom the broadcast of the oadcast(s), I also agreed to the station at leas | e above-reque e to prepare a | sted |
| TO BE SIGNED | BY ISSUE ADV | ERTISER | ! |
| 1922 | tull 7 | 03-683-4877 | |
| Date Signature | V CTATION OF | | one Number |
| TO BÉ SIGNED B | _ | PKESENI | — |
| Accepted | Accepted in Part | / | Rejected |
| Kune//arsh | Penne Mars Printed Name | s/1 | Title Title |

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